



LE CORBUSIER Courtesy of American Institute of Architects Processing by Ralph Mills © Copyright 1964 Student Publications of the School of Design North Carolina State of the University of North Carolina at Raleigh Volume 14 Number 2 All rights reserved, absolutely no text or illustrations may be reproduced even for review purposes without the written consent of the editors of the Student Publications of the School of Design.

The following drawings and photographs were compiled to follow the process of design from beginning to end. The material is divided into two groups: (1) sketches and photographs with captions in capital letters and translations from the sketches following in bold letters, and (2) explanatory comments written by Le Corbusier for this publication with their trans-

lations in bold type.

The sketches were chosen by Le Corbusier from a collection of drawings that accumulated during the design of the Firminy Church (the drawing fitted over a photograph is not by Le Corbusier). The place where the sketches were made is not known in all cases, but a number of them were made at the site of the church in Firminy, France, at Chandigarh, India, at the Atelier, 35 Rue de Sevres, Paris, and during conversations with clients. The first sketch was made around 1929-1930 for a church project which was never carried beyond the initial design stages. However, in 1960 the development of the same idea began for the Firminy Church, and after four variations of the idea were investigated through four design stages, a satisfactory design was reached. The design stage is noted in the caption of each drawing and photograph since Le Corbusier's stamp EGFIR I, II, III, or IV does not appear on each drawing or photograph. Measured drawings were made from the sketches and models by the architects and draftsmen of Le Corbusier's Atelier, and one set of drawings made for the final design is reproduced on the color insert. This design is scheduled for construction beginning in the summer of 1964. The order of the sketches and photographs is chronological according to the time they were important to the design of the church. The sequence does not in all cases follow the order in which the drawings were made.

Le Corbusier's care and cooperation in organizing this publication is gratefully acknowledged by the editors. Jose Oubrerie, an architect in Le Corbusier's Atelier, supplied the photographs of the models and the captions of the drawings and models. The timely trip of Arthur Cogswell, former editor of the Student Publications, to Paris enabled him to visit the Atelier on the editors' behalf to aid in choosing the drawings and photographs for publication. Dr. George Poland of the department of Modern Languages at N. C. State, graciously translated the French text into English. Others who aided in the translations were Mary Elizabeth Trent, Brian Shawcroft, Paul Buisson, Jerzy

Glowczewski and Fred Allred.

Le Corbusier has corrected the text translations from

the French on the final proof.

The editors are very grateful to Fred Bradley of Autokraft Box Corp. who kindly donated their services to print the color insert. Richard Saul Wurman, faculty advisor to the staff, freely gave his enthusiasm and technical advice when it was needed. Dorothy Wurman drafted the map locating Firminy in France.

K.S. & R.T.

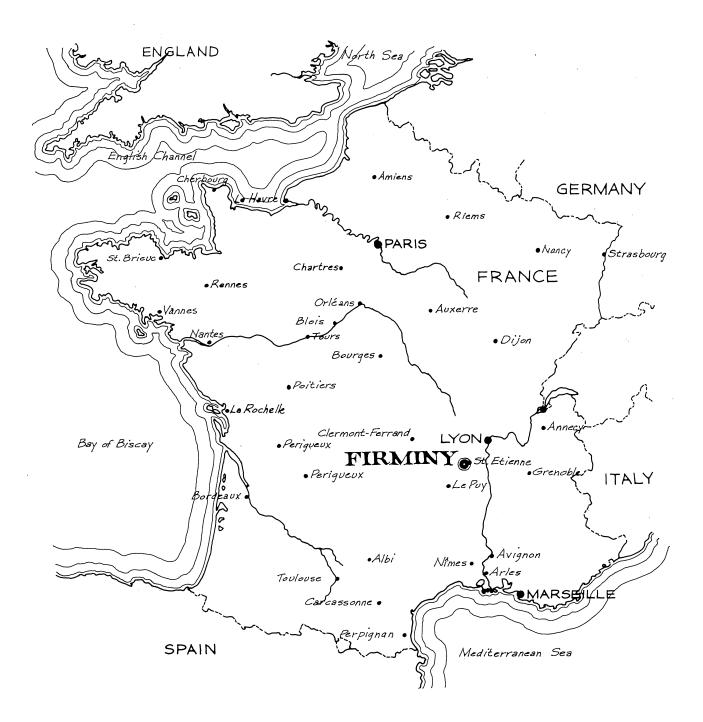
the development by

Le Corbusier

of the Design for

l'Eglise de Firminy

a church in France



Publis le agrès de nousance d'une ocure architecturale peur être interessent Lorgn'me tache m'en confiée, j'ai hom holitade de la mettre au dedans de me mamoire, c'est à dine de ne me, permettre aucun cropus, pendant de mois. Le tets humaine en ainsi faite qu'elle posses une certaine indépendance: C'est une boite dans laprelle on peut verse en vrac les élement d'un problème. On laisse allos "flatter", mijeter, "Fermenter," Puis m jour one une instature spontance de l'être intérieur, le déclie le produit : on prand un Crayon, un froin, des crayous de comban (la comban est la clef de Réseaux de la démarche et on acconche Im le papier: L'ide fort, - l'enfanc Lort, il est venn an mond, il en ni. Jose Oubrerie a dessine les plans, Paris 21 mai 64

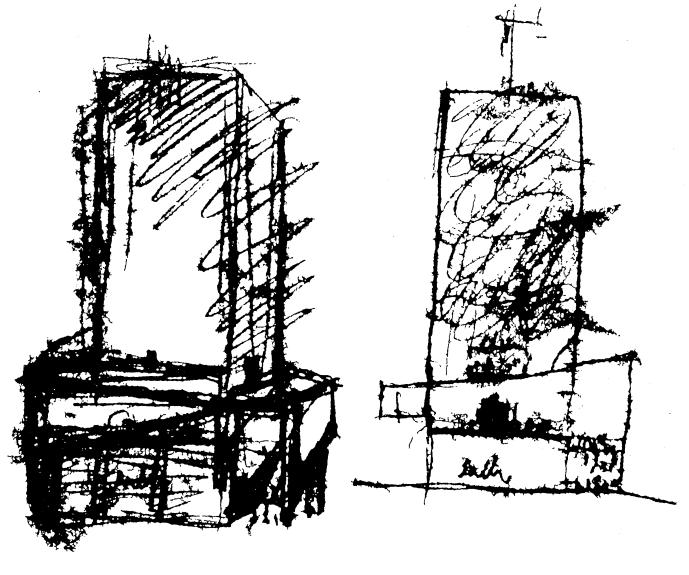
Publishing the sketches of the birth of an architectural idea can be interesting.

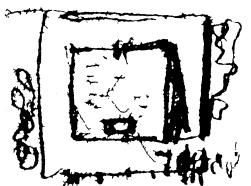
When a task is entrusted to me, I am accustomed to place it inside my memory, that is, to allow myself to make no sketch for several months. The human head is so made that it possesses a certain independence. It is a box into which one can pour pell-mell the bits of a problem. Let it "float," "marinate," "ferment."

Then one day, out of a spontaneous burst of the inner being the click is produced. One takes up a pencil, a piece of charcoal, a colored crayon (the color is the key to the course) and one gives birth on the paper: the idea comes forth—the child is born, come into the world. It is born.

Jose Oubrerie drafted the plans Paris May 21 1964 L-C Une idei d'éphre, venue autour de 1925-30. - Venue m beau jour = venue " un beau jour"

An idea for a church, conceived around 1925-30—conceived on a beautiful day—Happy day!





EGEIK 1

Broging fait som le tenam , montrant:

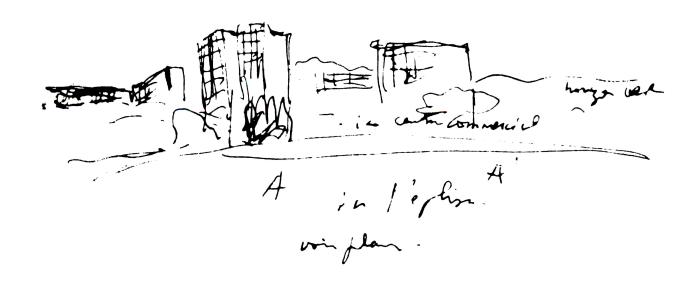
4 maison de Coltrare" (pous la jeunene)

1 la sonte. 4

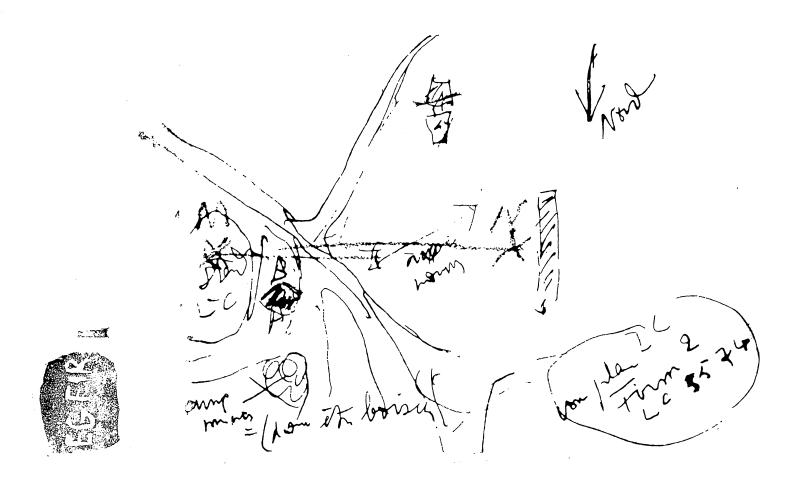
le immende sije continus par Sive et Romp architects.

Sketches made on the site, showing:/"Educational Center" (for young people)/"the road"/"the buildings already constructed by Sive and Roux, Architects"

noingles have how the state of the state of

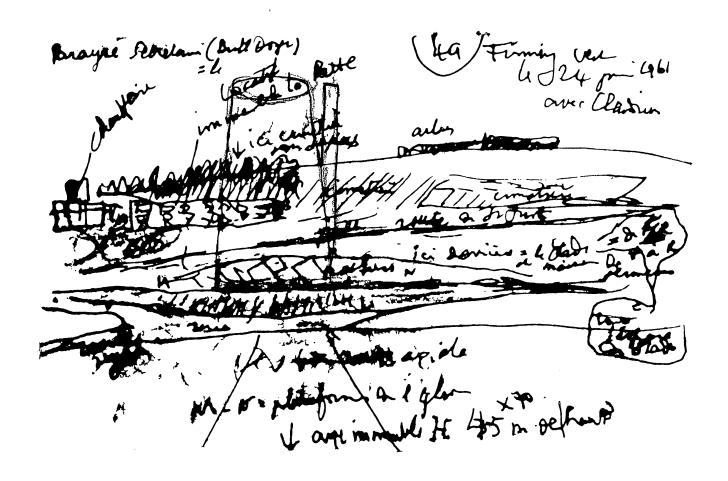


A/le Stade (B/i église)



over Claudius Petit, maine actuel la Firming outrefois ministre de la Reconstruction.

premiere suppretion de l'Exlire: sa forme dans le paysage.



un i dairage de toiture

un oculus dinje de façon a envoyer sur tru l'antel, le toleil à Pâçus le matin.

compacte (beton brut)

compacte (beton brut)

ici est une clauster

orwate saws le ciment

er faite de ser verres de

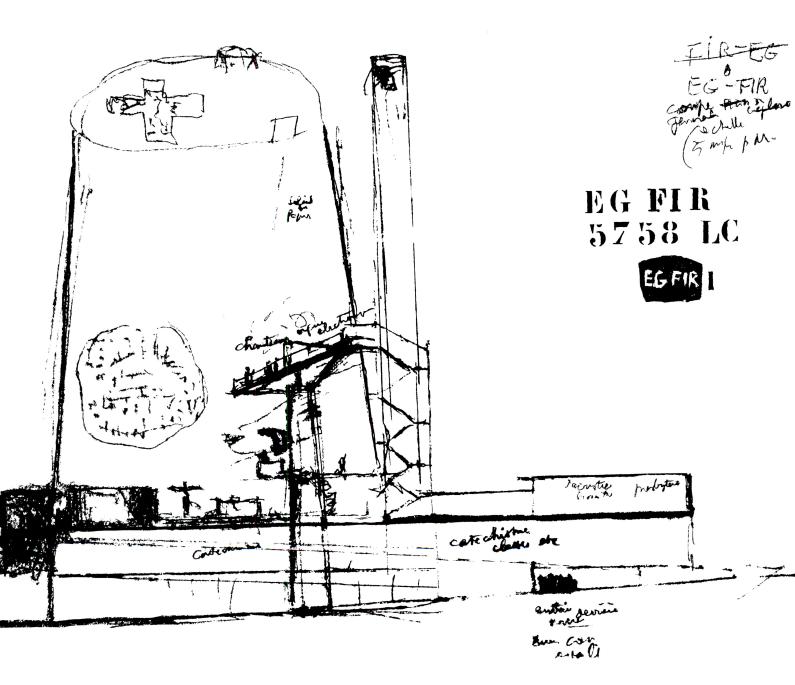
conleurs diverses

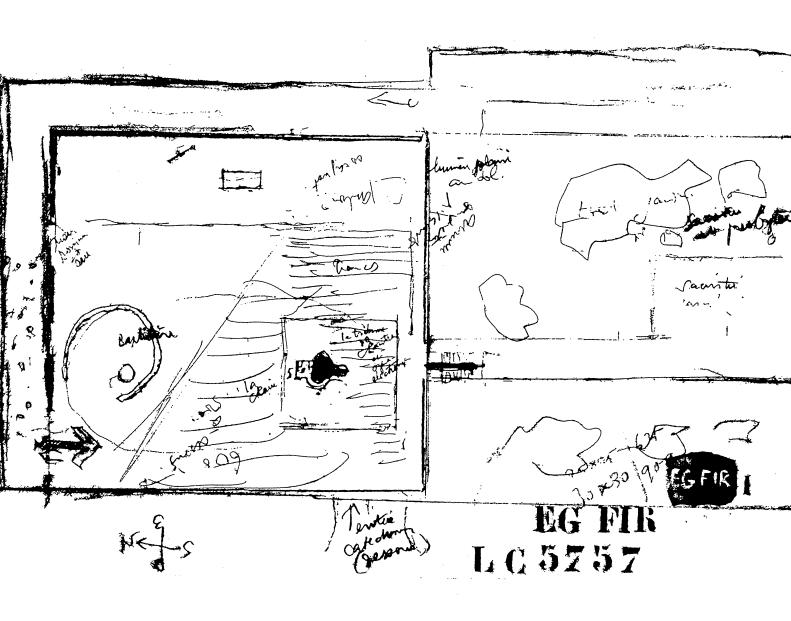
la tribune des chanteurs el l'oyne élection pre.

> la chaire pour les sermont.

l'acroip. l'actel l'étage des catechimens. catéchirme, classes

Illumination through the roof/An oculus directed so as to send the sunlight over the altar on Easter Morning./The whole casque of the church is solid (rough concrete). Here there is a window in the concrete made of glasses of different colors./The choir loft and the electronic organ/Pulpit/The cross, the altar/the level of Catechumen, catechists, classes





Le plan de l'église

2 autel

les bancs-

le Captistère

la tribine les
chantons
el
organ électrique | l'escalis
pour la
tribune

la sacritte

l'entré.

Le fiteles on autres (sie cents)

Sout debout on a metter sen le fenous (s'ils en out le gour)

Sout debour on a metter sen le fenous (s'ils en out le gour)

Mre eights en le forum on Bon Frèu: on vient la est avec

To autre en face des outils on culte: l'autel, et les proportions

plan of the church/the altar/the benches/the baptistry/the column of the choir loft and electronic organ/the stairway to the loft/the sacristy/the entry/the faithful or others (600) standing or seated/they are standing or kneeling (if so inclined). A church is the Forum of God: one comes or is with others in front of the instruments of the belief: the altar and the proportions.

sur le croquis était préver un clocher LE CORBUSIER a l'acalia 2

la claire (le porte-do ohe)

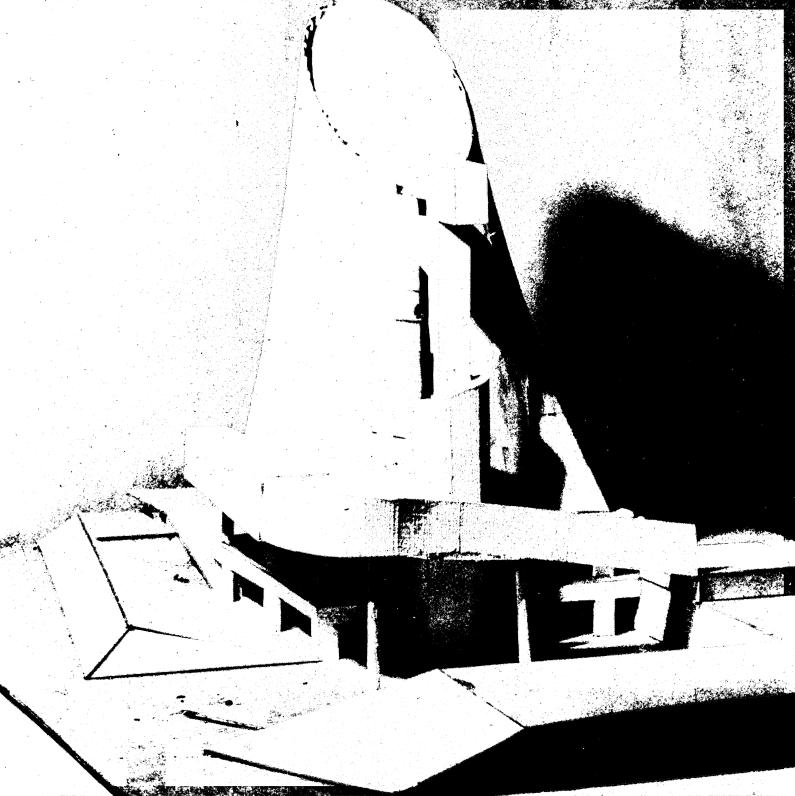
le fevere de l'éjlim

L'escalier montout à la tribme ger chanteurs

rampe convertier fermée) partoit de devrier l'égliss

une sampe partais en la route paramper en plein air.

the sloped roof/the bell tower (the belfry)/the front of the church/the stairway rising to the choir loft/a covered ramp (and closed) following the curvature of the church/an outside ramp rising from the road



Jam le chemin à accè fermé

(-la rampe)

on avoir prévu le

11 chemin de croip 4

V& ton eylin F MD X Celvaand invested a muse of dans le chemin à acces (férmé) -...

par les trons (de droite)

on voit dans l'Eglin.

In the entry (closed) ... through the holes (at the right) the interior of the church is seen.

SKETCH: OCTOBER 28, 1961 CHURCH GALLERY STAGE II actual size

undulations for access gallery and baptistry/undulation with ventilation + printed glass or reinforced glass + vertical bands of De Boussois glass in strong colors/permitting omission of the cleaning of the glass, the rain would be sufficient like Atelier L-C never washed 30 years/Stations of the Cross

My to other lasts lation are overally ver imprimi profini + h nettyp h vits plui sufficar Atots 2 - C MANC m EGFI

éclairage Slaire et « électrique af la miente de l'ajlande de l'

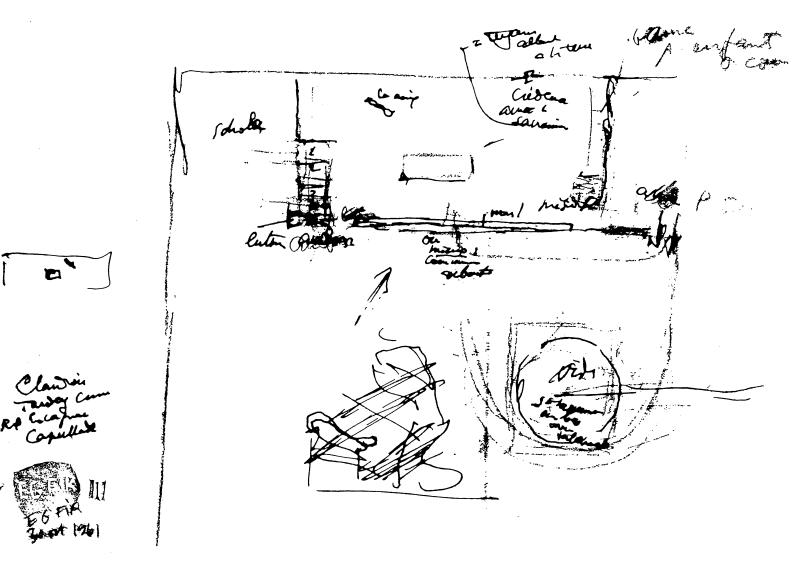
Claudius Petit

Capellade dominicain élève architecti

a l'Ecolo des

Beaux 165

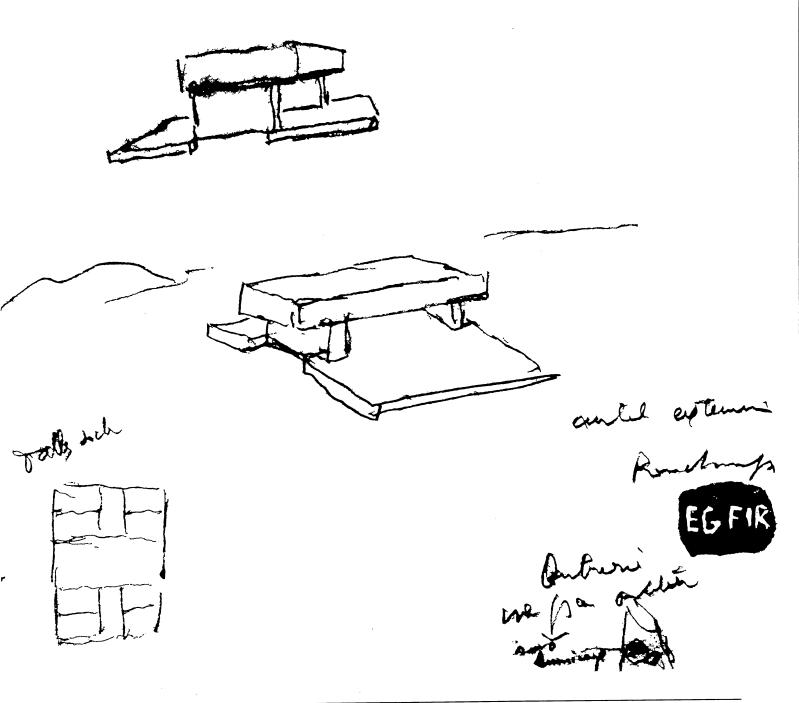
P= presone



l'antil
la table du sainfrie

(s mois apris le visite un tenam)

C'est un objet sacré



Je dus an pied & C'Hemalays, a Chambigush,

Light qualities . . . spiritual (from the section)/one is led to think of Varese, the French musician in New York./ questioned our section of the property of the control o



Mod Mismin (Majteloon electricity)

V sendud Sami Guelle herm ?

Planing ground rosace (minut)

Reprin 61

Reprin 61

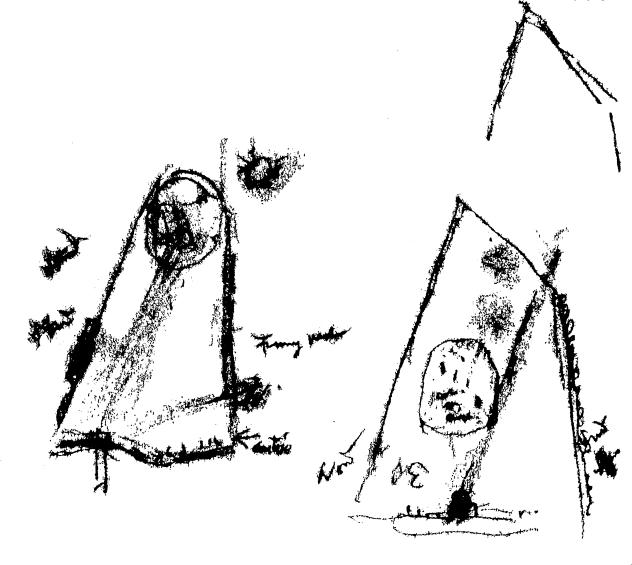
Reprin 61

Reprin 64

questioning Vanail.

EGERIV

Architectural Adviser to Covernment, Punjab, Capital Project.



"The Dent Du Midi and Mont Catogne in the Rhone Valley in Valais (Valais Canton at the end of Lake Leman) give us the motion of the play of diagonals. (eighteen months after the birth of the idea June 24, 1961 (here December 19, 1962) . . . and for the nature of the appropriate volumes . . .

SKETCH: DECEMBER 19, 1962 SECTIONS STUDY STAGE IV 82% of original size west/north/west/view to the front/exterior/entry/south

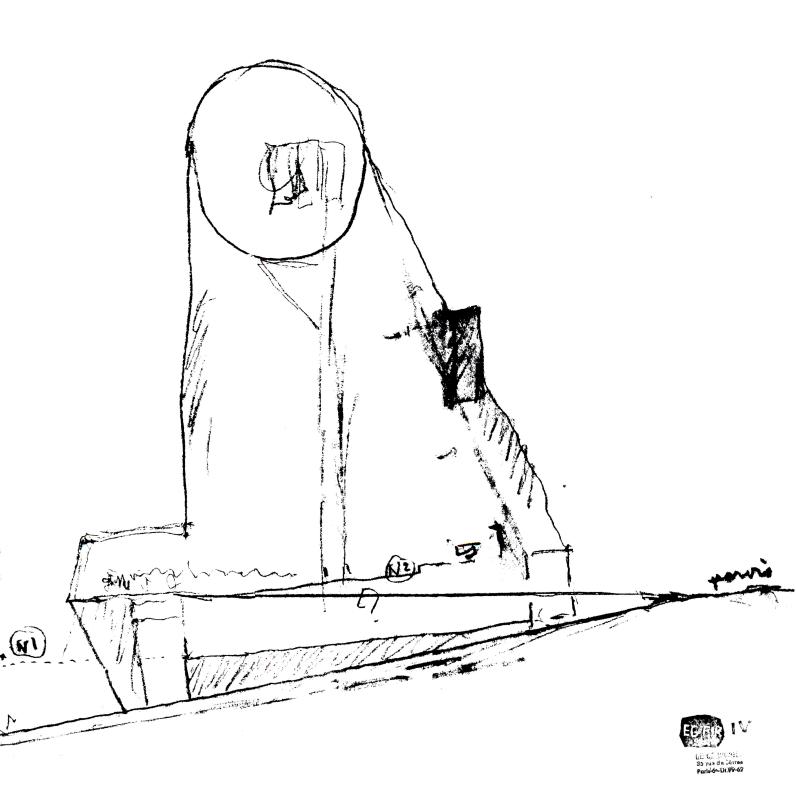


Ferting - 18 97-62

1,9

"La Dent on Midia et le Catogne Jan la valle on Halans Valais (Conton des valores au bout du lac léman) nous doment Du courage Low la jour jeur ves giagorales après la nainauxe de l'idee (í ci 19 decembre 1962) et pom la proposes

les pentes on terrain et les pentes architecturals entrent en jou.



l'assiette en la bâtisse se constitue...

Elle contientra trois invesure

N.A

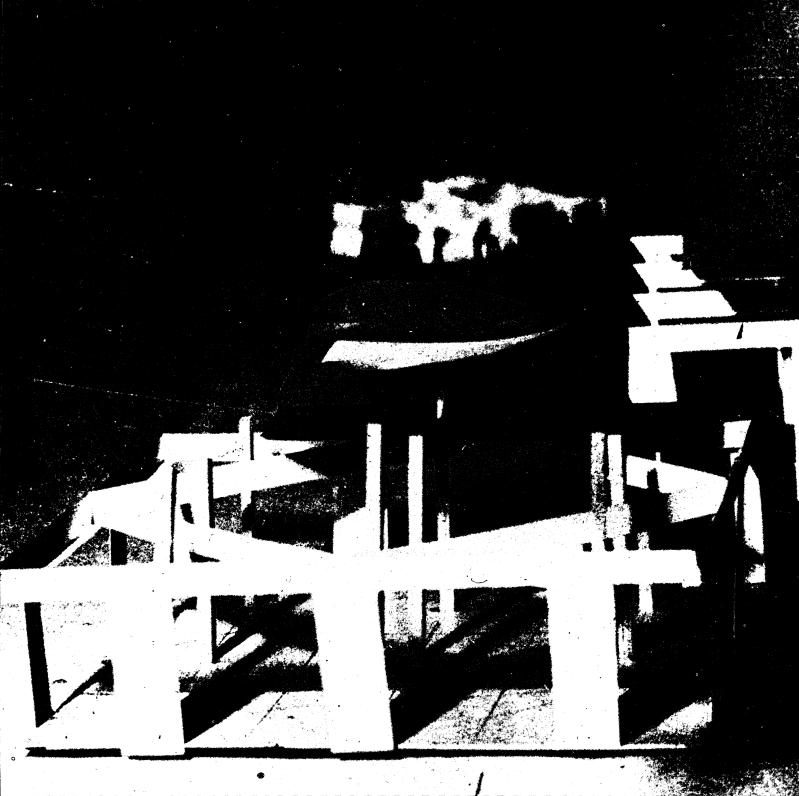
N.B

N.C, i a le sol de l'église

N.C, i a le sol de l'église

cette arriette est me prisme rectangulain ajouré de votance et de pontres de béto armé. In le tête portione et de pontres de l'épline (comme un chapeau). Ses il receva la copie de l'épline (comme un chapeau). Ses il receva la copie de bances le rochers le cette ancienne prieds int mesche les bances le remblais-carrière, mipturée de rocs et de remblais-

The base of the building is made ... it will contain three levels N. A., N. B., N. C. here the ground floor of the church/this "base" is a rectangular prism pierced by wells and beams of reinforced concrete. On its head it will receive the shell (like a hat). Its feet will seek the rock bed of this ancient quarry, a mixture of rocks and fill.



Les niveaux épousant le Jourtais du sol, resont avaiters du sol, resont constant de voir accidentés chaque fois accidentés poufois obliques, parfois défoncés, etc.

The levels according themselves to the accidents of the ground will be uneven at random./This means that the "levels"—the floors—will be sometimes oblique, sometimes sagging, etc.



cette une interieur de l'Eplipe (au tol de l'Epline)

montre:

ou point culsinaint: le grant autil (pour les grande messes)

devourt le a l'expline: le froits de bout;

ou tol n'explire: le froits de bout;

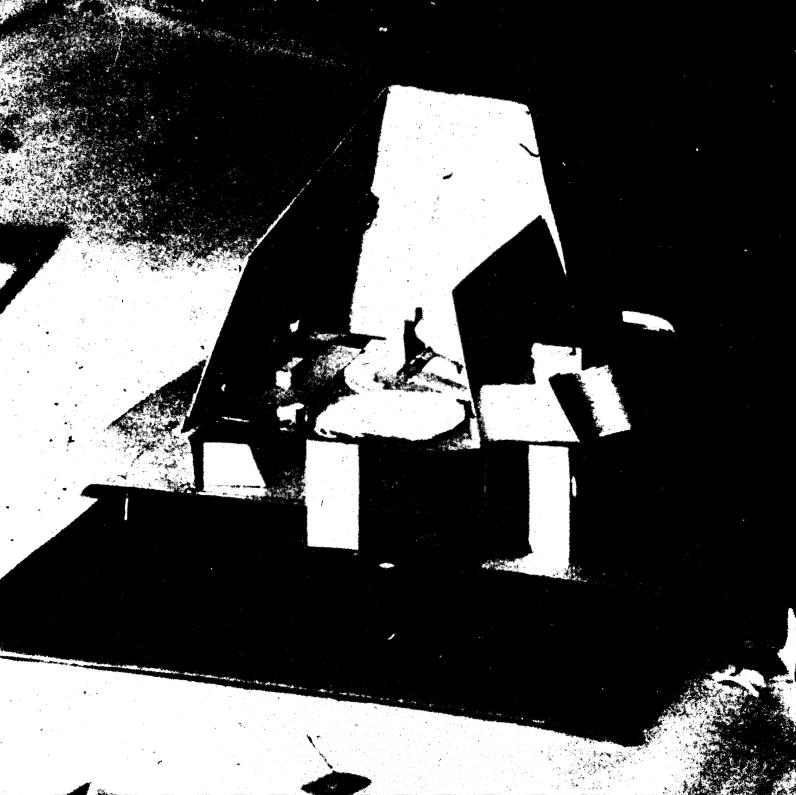
au tol n'explire: le froits de bout;

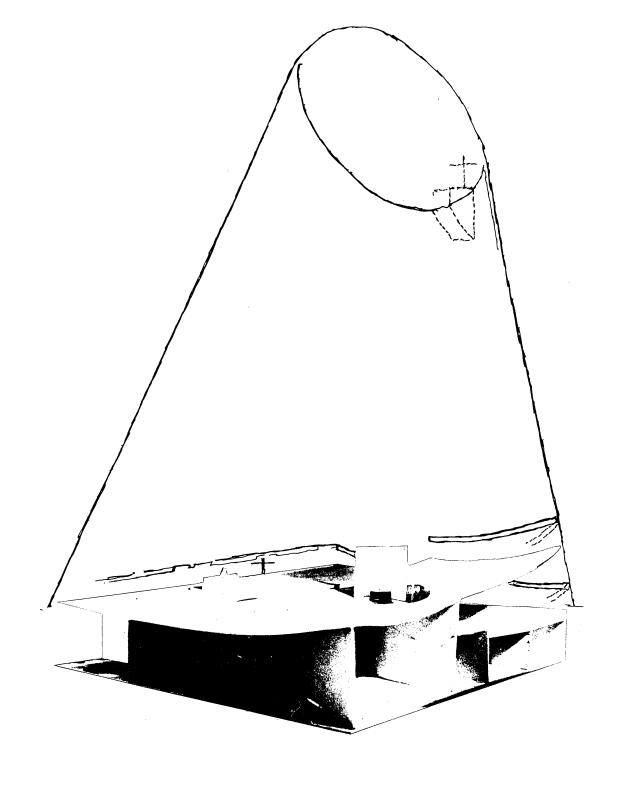
au ganche du grant autil (en regentant le fidéls), le mur du

a ganche du grant autil (en regentant le fidéls), le mur du

petit autil pour le dervices provioisem.

This interior view of the church, (or the church floor) shows: at the sensitive point: (1) the high altar (for High Masses) (2) the "pulpit" on the floor of the church: the faithful standing; to the left of the higher altar (facing the faithful), the wall of the "small altar" for daily services.





by Divers Sols:

Ca fette chapille Le serrour de la galeire

le grand autil.

la salle des réunions | les caté churrens, les classes

au-demis de cet ensemble (de a tode) posere le varte coque de l'Eglin

the different floors:/the high altar/the small chapel its wall and altar/beneath the gallery/the meeting room the catechumen, the classes/above this whole (of this base) will lie the vast shell of the church

STUDY MODEL OF THE FLOOR OF THE CHURCH AND SHELL WITH WIN-MODEL: DECEMBER 1962 STAGE IV DOW SLOT (drawing by Oubrerie)

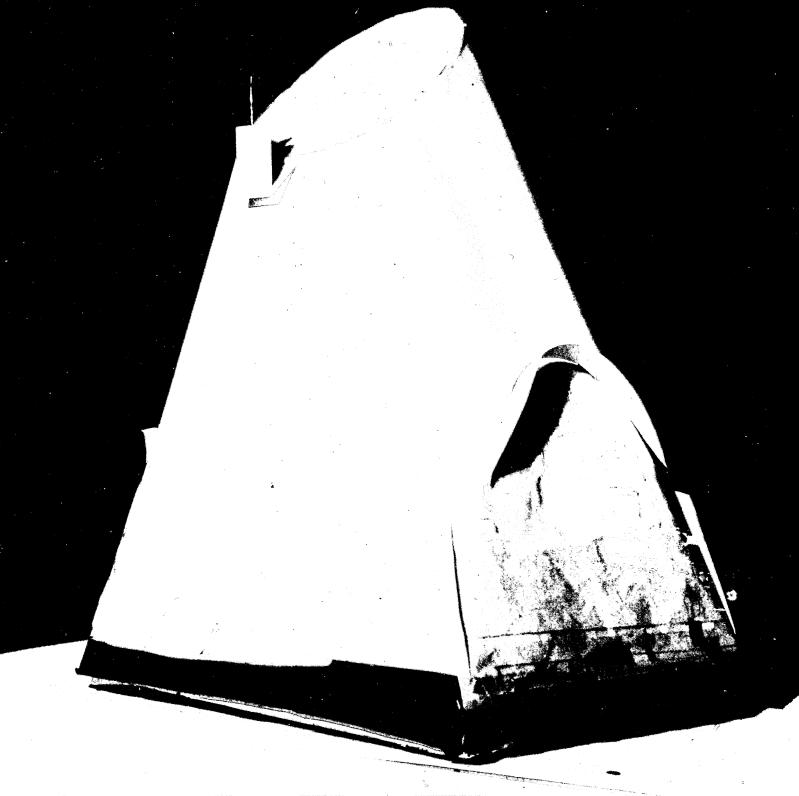
le toir incliné la clocke

Le résultat : des formes pour des fonctions

une lucarne o occlairage tolaire

on a ligndlé l'existence de la calerie (amphithiatre) du partere (a claustra (revis de coulem et carres de Beton) = la «Rose, colorie mise a l'abri de la pluée

the sloped roof/the bell/the result = forms for functions/a window for sun lighting/we have indicated the existence of the gallery (amphitheater)/the windows (colored glass and concrete frames) = the colored "Rose" set in shelter from rain



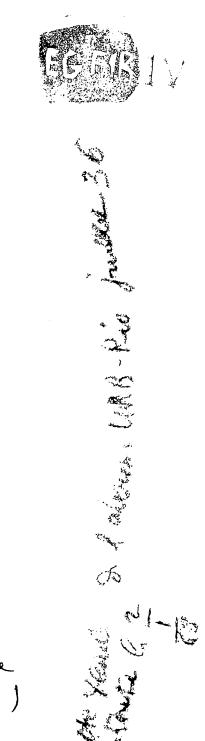
cerre lecture datei 2/63

en extraite de l'Albrem & URB - Rio-de Tanairo juille 36.

Elle évopre la plenvide "Unité de ste sophie de Comstantinople longuement éturie par L-C, su place à stoumboul, et la possibilité (à séaction poétique) de l'entrée de la lemisie soloniel dans un édifice...

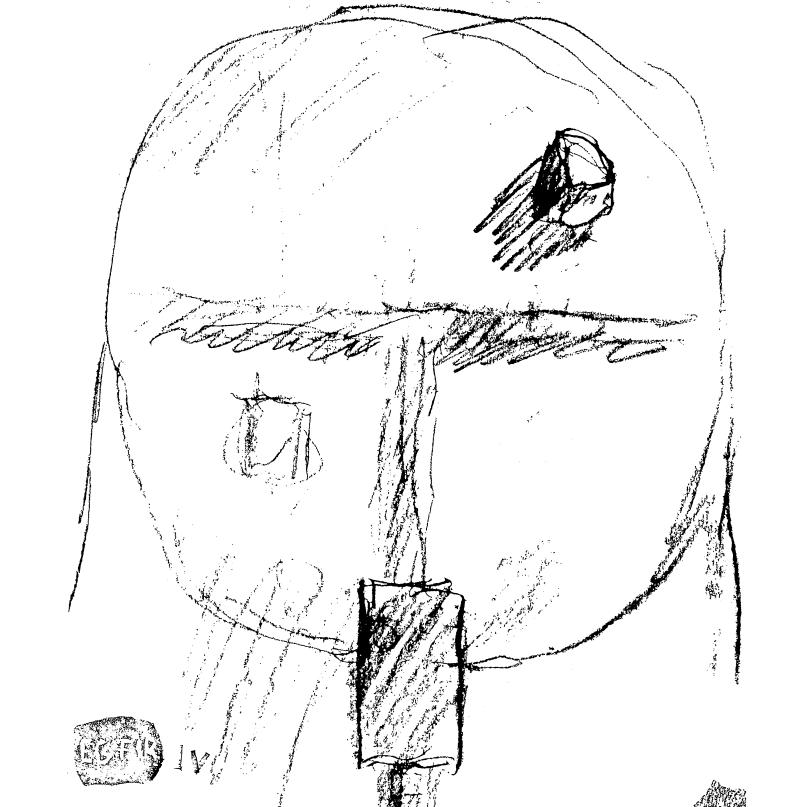
& la "albums" de voyage"

This analysis dated January 2, 1963 is extracted from the album #URB Rio de Janeiro. It evokes the splendid unity of Santa Sophia of Constantinople, long studied (1910) by L-C in Istanbul and the possibilities (with poetic reaction) of the entrance of sunlight into a building . . . /#the travel albums of L-C



De Lathie de sans Jalans James Comme

St dophie . la rayon a heme Coomine (dolatie d'été à Flavehenge à d'indigne) angletin

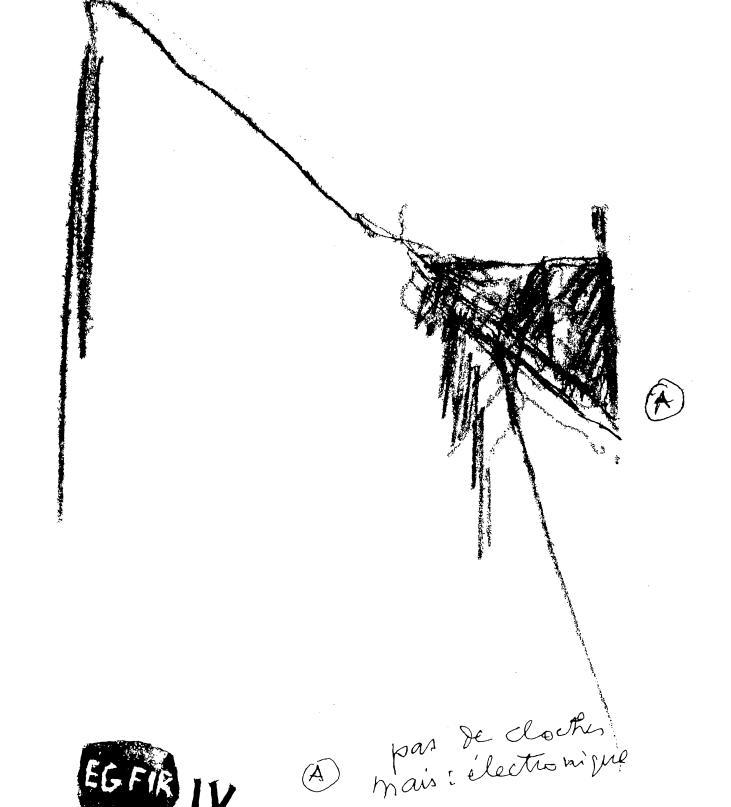


entie du rayon blaine

ome outre boite à lumien orweble à l'home solemable

> la boîte de la cloche

There is the entry of the ray of sunlight on Easter Morning/another light shaft operable on solemn occasion/the casing for the bell/the oblique roof

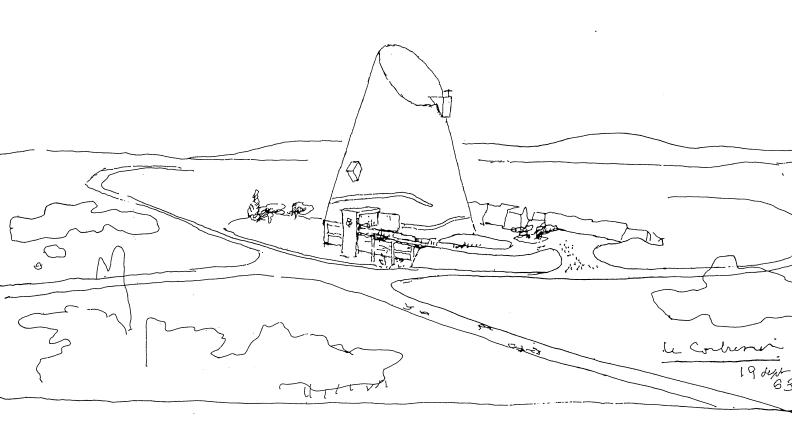


2 tubes cross

le tour

2 tables crossés = la droip (ici de profil)

la Goite de La clocke éventuellement murique électronique.



en est ce lieu de croisée des routes

voilà! Mr Keller Smith
vous m'ave donne de ordes! (comments
vous m'ave donne de ordes! (comments
ca dessins) d'yai consadré le temp ne cenaire;
ma matine de travail a été durement
partialée.

There you are! Mr. Keller Smith/You have given me orders! (comment on these drawings) I have devoted the time necessary to it, my work morning has been harshly disturbed!/yours Le Corbusier

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ceci rient some fas la magnette Définitive...

This is	certainly	not the	final	model	

MODEL: JULY 1962 VIEW OF THE SITE AND BUILDING STAGE III

Le grand antil.

le prépitu

le sièg de l'archevilra

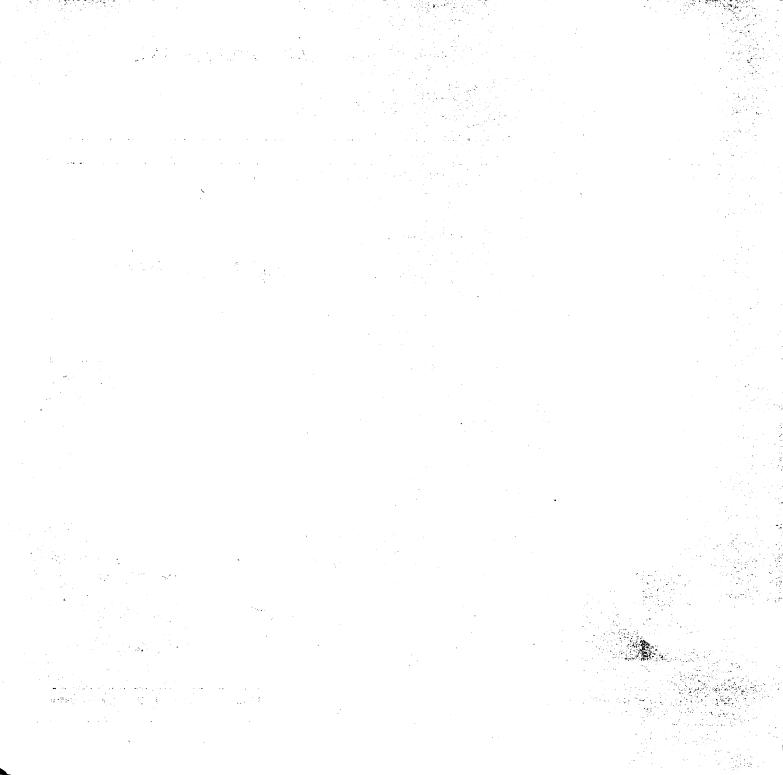
C'Escalie, de la Sacristie

l'aughitheane

l'outrée la Castri

le Captisten

the pulpit/the high altar/the archibishop's throne/amphitheater of the faithful/the stairway of the sacristy/the entry/the baptistry/the ramp/



i'ci en l'architectur

here	is	the	architecture	οf	the	church
TIGI G	10	ULL C	ai cinicocini c	U.	шс	CHULCH.

MEASURED DRAWING: left

SECTION

STAGE IV

La coupe d'a Tierre aux seus au coem

The section I address with feeling from the heart to the spirit (mind)

MEASURED DRAWING: middle

SECTION

STAGE IV

Corre grande éplise vide?

Long travail

Det C'Atelier 35 true de seins

au millimetre.

This great church empty? = long hours of work from the Atelier 35 Rue D'Sevre. Work done by the millimeter

Angel Le Reigne Bull (1905) (1

